



## TENDER FOR PURCHASE OF COMPUTERS/EQUIPMENT & FURNITURE

Sealed bids are invited from General order suppliers/Authorized dealers, having NTN, GST number, vender number along with their Sales Centers/Offices in Islamabad /Rawalpindi, Lahore & Karachi inclusive of all taxes for supply of following equipment/furniture items:

<b>S #</b>	<b>ITEMS</b>	<b>SPECIFICATION</b>	<b>APPROXIMATE QUANTITY</b>
<b>1</b>	PC Computer	Core-i7, 10th Generation, RAM-16GB, HDD-1TB, VGA-2.0GB SSD 256, HP LED 24" V2411B	<b>6 sets</b>
<b>2</b>	Plotter - 44"	1. Not less than Speed (color) 26sec/page 2. Not less than Res (color) 2400dpi x 1200dpi 3. Connector(s): USB Type B, RJ-45 4. 128GB installed RAM	<b>1 No.</b>
<b>3</b>	Scanner Large	Scan file format 1. For text and images: PDF, JPEG, PNG, BMP, TIFF, TXT(Text), RTF (Rich Text) and searchable PDF 2. Scan speed in preview mode not less than 4 sec 3. Processor speed not less then 120 MHz 4. Memory not less than 64 MB	<b>1 No.</b>
<b>4</b>	Scanner Small (A4 Size)	1. Scan Speed not less than 10 second 2. Wi-Fi, Print, Copy, Scan, Cloud 3. Document Size 216 x 297 mm	<b>1 No.</b>
<b>5</b>	Photo State Machine Heavy Duty	1. Speed not less than 50 Pages Per Minute 2. Resolution not less than 1200 x 1200 dpi Dimensions (H x W x D) 37.9" x 23.1" x 26.9" 3. Copy size A3	<b>1 No.</b>
<b>6</b>	Photo State Machine Ordinary	1. Dimensions: 24.8"(W) x 25.7"(D) x 27.9"(H) 2. Copy Size: 5.5" x 8.5" to 11" x 17" 3. First Copy Speed: not less than 4.5 seconds	<b>1 No.</b>
<b>7</b>	Laser Colour Printer A3	1. Print speed not less than not less than 20 pages per minute	<b>1 No.</b>
<b>8</b>	Laser Colour Printer A4	1. Not less than Memory 64 MB 2. Not less than 150 Sheet Input Tray 3. Not less than 400MHz Processor 4. Not less than 64MB RAM	<b>1 No.</b>
<b>9</b>	GPS Instruments (Hand Held)	1. DISPLAY SIZE 1.4" x 1.7" (3.6 x 4.3 cm); 2.2" diag 5.6 cm 2. BATTERY LIFE Not less than 25 hours 3. MEMORY/HISTORY Not less than 6 MB 4. WAYPOINTS/FAVORITES/LOCATIONS 1000	<b>2 No.</b>
<b>10</b>	Work station for 15 person	Wooden Waterproof/laminated (As per detail in Tender Documents)	<b>1 No.</b>
<b>11</b>	AC Split 1.5 ton	1.5 Ton Split Inverter	<b>4 Nos.</b>
<b>12</b>	File Rakes	Standard size (Iron)	<b>10 Nos.</b>
<b>13</b>	Drawing Tables	30" x 42" (As per detail in Tender Documents)	<b>2 Nos.</b>
<b>14</b>	Almirah for Record	6 x 3 x 1.5 (22 gauge)	<b>10 Nos.</b>
<b>15</b>	Office Table	4 x 2.5 (Wooden – Shesham) with 3 draz Wooden toping furnished	<b>6 Nos.</b>
<b>16</b>	Office Chairs	(Wooden Shesham) knitting with quality nylon webbing	<b>18 Nos.</b>

- ✓ Tender documents will be available for sale @ Rs. 2000/- each in the office of Secretary/PRACS Station Road Saddar, Rawalpindi & PRACS sub office Burt Hall, Lahore during the office hours (Monday to Friday). The Tender will be received in the office of Secretary/PRACS, PRACS House Railway Station Road, Rawalpindi upto 12:30 PM on 09-06-2023 and will be opened on the same date at 1:00 PM in the presence of the bidders or their representatives who may like to be present.
  
- ✓ **ACCEPTANCE OR REJECTION OF BIDS**  
The Competent Authority may reject all bids or proposals at any time prior to the acceptance of a proposal, as provided in Rule-33 of Public Procurement Rules-2004.

**(Asjid Rashid Mirza)**  
**Secretary PRACS**  
**PRACS House Railway Station Road, Rawalpindi.**  
**Tel: 051-9270919**